

# WEST COLUMBIA CHURCH OF CHRIST



"every disciple that is perfect shall be as his master." Luke 6:40b

## BIBLE FAITH

"Now faith is the assurance of things hoped for, a conviction of things not seen." (Heb. 11:1). Faith is belief, confidence, or trust in some person, fact, or thing. Jesus used the words "faith" and "belief" interchangeably — "Be ye not faithless, but believing" (John 20:27). All faith is based upon testimony of evidence — no evidence, no faith.

Because of His great love wherewith He loved us, God sent His only begotten Son into the world, that "whosoever believeth on him should not perish, but have everlasting life" (John 3:16). Jesus Himself emphatically says, "Except ye believe that I am he ( i.e., the Christ, OH) ye shall die in your sins" (John 8:24). But God has not required that men believe that Jesus is the Christ without ample evidence to convince them. John says the things recorded in the gospel "are written that ye might believe Jesus is the Christ, the Son of God: and that believing ye might have life in his name" (John 20:30-31).

Today, faith in Christ comes by the evidence recorded in the New Testament — "So then faith cometh by hearing and hearing by the word of God" (Rom. 10:17.) Since God has provided ample evidence to produce faith, men are required to believe that Jesus is the Christ and submit to His will, and will be condemned if they do not. "He that believeth not shall be damned" (Mk. 16:16). For this reason, the gospel is to be "made known in every nation for the obedience of faith" (Rom. 16:25-26). Jesus said, "Go ye into all the world and preach the gospel to every creature; he that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Mk. 16:15-16).

Not only is faith dependent upon evidence for its existence, but also for its essence, character, and content. Faith is conditioned by its evidence and partakes of the essence of that testimony. If the evidence is fantastic, grotesque, or false, so will be the faith it produces. If the evidence is true, so will be the faith it produces. Untrue testimony, baseless faith; human testimony, human faith; divine testimony, divine faith. Like evidence, like faith. - (continued on page 3)

**EYES ON HEAVEN IN 2011**

**THE BULLETIN—VOLUME 37, NUMBER 31 August 7, 2011**

### SERMONS THIS SUNDAY:

AM: Ed Kelleher

**CHURCH GROWTH (part 1)**

PM: Ed Kelleher

**CHURCH GROWTH (part 2)**

**“I know thy works: behold, I have set before thee an open door, and no man can shut it: and hast kept my word, and hast not denied my name.” - Revelation 3:8**

**EYES ON HEAVEN IN 2011**

**JOIN US IN  
NEW TESTAMENT  
CHRISTIANITY  
TODAY!**

*A Warm Welcome awaits you at all our services. Come see!*  
[www.WestColumbiaChurchOfChrist.org](http://www.WestColumbiaChurchOfChrist.org)

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### **SERVICES**

Sunday 10 AM Bible Study  
Sunday 11 AM, 6 PM Assembly  
Wednesday 7 PM Bible Study  
Office Phone (803) 794-5320  
*Nursery provided*

*Bible Classes for all ages*

**LADIES CLASS**

To be announced

**EVANGELIST**

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## **“PRAY FOR ONE ANOTHER” - James 5:16**

- **REMEMBER IN PRAYER:** *Betty Mathis, Margaret Herring, Lamar Reeves, Elma Berrier* and *Phyllis Johnson*.
- **Remember Margie DeYoung in your prayers.** She'll be in rehab a bit more, but she's wanting to get back soon.
- Also keep **Margaret Herring, Anna Porter** and the **Willson** family, and especially **Lisa**, in your prayers as they deal with health problems..
- **Tommy White** requests prayers for a friend, **Charles**, who is in Orlando and might have cancer.
- **Eddie Sheppard** might be needing surgery, keep him in your prayers.

**"For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow." - Phillipians 2:27**

## **“AND THEY CONTINUED STEADFASTLY” - Acts 2:42**

- It was good to have **Lorraine Porter** back with us. Our thanks to those who have volunteered to give her a ride to the assembly.
- An **attendance sheet** is being updated in the foyer. Please give a call or drop a card to encourage those we've been missing!
- This is the **first Sunday of August!** All are invited to stay after the morning assembly to share a meal. Also, we'll discuss the work of the church here with the congregation, and have men's business meeting around 1pm.
- **Help clean the building!** Please choose a month, or a week if you can!
- **Bible Study at Church Building, Saturdays 3 pm**, all are invited and please invite visitors to come! It's a good way for people to learn more of us. An informal session around a table with everyone using their bibles and Strong's Concordances.

**“Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.” - Revelation 3:4**

**EYES ON HEAVEN IN 2011**

## **Books of the Old Testament—Good to memorize them!**

<b>Genesis</b>	<b>1 Kings</b>	<b>Ecclesiastes</b>	<b>Obadiah</b>
<b>Exodus</b>	<b>2 Kings</b>	<b>Song of Solomon</b>	<b>Jonah</b>
<b>Leviticus</b>	<b>1 Chronicles</b>	<b>Isaiah</b>	<b>Micah</b>
<b>Numbers</b>	<b>2 Chronicles</b>	<b>Jeremiah</b>	<b>Nahum</b>
<b>Deuteronomy</b>	<b>Ezra</b>	<b>Lamentations</b>	<b>Habakkuk</b>
<b>Joshua</b>	<b>Nehemiah</b>	<b>Ezekiel</b>	<b>Zephaniah</b>
<b>Judges</b>	<b>Esther</b>	<b>Daniel</b>	<b>Haggai</b>
<b>Ruth</b>	<b>Job</b>	<b>Hosea</b>	<b>Zechariah</b>
<b>1 Samuel</b>	<b>Psalms</b>	<b>Joel</b>	<b>Malachi</b>
<b>2 Samuel</b>	<b>Proverbs</b>	<b>Amos</b>	

## **BIBLE FAITH, (Continued from page 1)**

Men speak of kinds of faith, but such a distinction is not found in the Bible, and science knows of no separate and distinct kinds of faith. The Bible speaks of degrees of faith — "great faith," "weak faith," "dead faith," etc., but kinds of faith like "historic faith," "saving faith," etc are not spoken of.

It is the thing believed that determines whether we shall be saved. Faith in a lie will not save a man. Faith in some man-made doctrine will not save, though that faith may as firm as any man's belief in the truth. **"If Christ be not raised, then your faith is vain," (1Cor. 15:17)** Paul says. Hence it is essential that the truth be preached. For this cause, Paul warns against false teachers, pronouncing a curse upon anyone, man or angel, who preaches **"any gospel other than that which we [Apostles, OH] preached"** (Gal. 1:8-9). It is not faith in just any sort of gospel that will save, but faith in the true and unadulterated gospel of Christ. It makes all the difference in the world what men believe.

Salvation is not dependent upon a faith, but upon the faith. For that reason, Jude exhorts Christians to **"earnestly contend for the faith which was once for all delivered unto the saints"** (Jude 3).

- **Olan Hicks**, 1907 - 1963, Gospel preacher, teacher

## **When Does God Mean What He Says?**

If what we are hearing in some circles, the answer would be: "Whenever the subject of grace enters the picture."

You probably thought that you have to be baptized in order to be saved, since that is what the Son of God said, along with the inspired writers who wrote the Bible (**Mark 16:16; Acts 2:38; 22:16; 1 Pet. 3:21**). But now we are being told that to teach the essentiality of baptism for salvation is to be legalistic even though the Bible teaches it.

You also probably thought that repentance is necessary for salvation, since that is what Christ taught (**Luke 13:3, 5; Acts 17:30-31**). But supposedly only self-righteous people now teach that, because grace covers all our mistakes.

Perhaps you also thought that faith is absolutely demanded of mankind in order to be saved (**John 8:24; Heb. 11:6**), but even faith is a work (**John 6:29**), and that would bring us back to the legalistic charge being hurled once again! However, since the works that God demands of us are not the meritorious works of men, then we are still obligated to work the works of God.

No, we cannot earn our salvation, but doing what God says is not earning salvation. It is loving the Lord (**John 14:16; Luke 6:46**). Since Paul taught that we are not to **"continue in sin, that grace may abound?" (Rom. 6:1-2)**, we better just keep on trying to obey God, truly relying upon the grace of God, instead of accepting man's perverted version of a cheap grace that makes no demands (**Titus 2:11-12**). Cheap grace ultimately leads to universalism!

- **Wayne Price**, Evangelist, McCloud Church of Christ, Oklahoma